

RASHTRIYA BAL SWASTHYA KARYAKRAM (RBSK)

Advanced Tour Programme for the month ofNOVEMBER-2017.....

| District | | HUD | | Block | | MHT (Male / Female) | MHT ID | | Vehicle No | TEAM-1 TN55AC391 0 | |
|--------------------------------|-----------------|-----------------|--------------------------|---------------------|------------------|---------------------------------|--|--|---------------------|--------------------------|--------------------------|
| PUDUKKOTTAI | | PUDUKKOTTAI | | ANNAVASAL | | FEMALE | | | | | |
| Education Dept | | | | Social Welfare Dept | | | | Details of MHT | | | |
| Name of the CEO | MR.SENTIL KUMAR | | | Name of the DPO | | | | Name of the MO | DR.S.HEMALATHA | | |
| Name of the DEO | MR.TAMILSELVAM | | | Name of the CDPO(1) | MRS.VIDHYAPRABA | | | SHN / SN | S/N.A.AKILANDESWARI | | |
| Name of the AEEO | MRS.PONNALAGU | | | Name of the CDPO(2) | | | | Pharmacist | MR.R.MANIKANDAN | | |
| Name of the Dist. Co-ordinator | MR.G.MATTI | | | | | | | Driver | MR.BALAMURUGAN | | |
| Date of visit | Day | Session (FN/AN) | Name of the School/ AWC | CODE | | Category of School (Govt/Aided) | Name of the HSC in which School/AWC is located | Number of Children Planned for Screening | | | School Co-ordinator Name |
| | | | | UDISECODE (School) | ICDS code (AWC) | | | Male | Female | Total | |
| 1.11.17 | WEDNESDAY | FN | MALAIKUDIPATTY HSS | 33220200403 | | GOVT | MALAIKUDIPATTY | | 75 | 75 | CHANDRA |
| 1.11.17 | WEDNESDAY | AN | MALAIKUDIPATTY HSS | 33220200403 | | GOVT | MALAIKUDIPATTY | | | | CHANDRA |
| 2.11.17 | THURSDAY | FN | ILLUPPUR HSS | 33220204905 | | GOVT | ILLUPPUR | | 75 | 75 | PRABAGARAN |
| 2.11.17 | THURSDAY | AN | ILLUPPUR HSS | 33220204905 | | GOVT | ILLUPPUR | | 75 | 75 | PRABAGARAN |
| 3.11.17 | FRIDAY | FN | ILLUPPUR HSS | 33220204905 | | GOVT | ILLUPPUR | | 75 | 75 | PRABAGARAN |
| 3.11.17 | FRIDAY | AN | ILLUPPUR HSS | 33220204905 | | GOVT | ILLUPPUR | | 75 | 75 | PRABAGARAN |
| 4.11.17 | SATURDAY | FN | FOLLOW UP CAMP | | | | | | | | |
| 4.11.17 | SATURDAY | AN | FOLLOW UP CAMP | | | | | | | | |
| 5.11.17 | SUNDAY | FN | SUNDAY | | | | | | | | |
| 5.11.17 | SUNDAY | AN | SUNDAY | | | | | | | | |
| 6.11.17 | MONDAY | FN | SATHMPATTY HS | 33220200506 | | GOVT AIDED | IRUNTHIRAPATTY | | 40 | 40 | Sr.MARIYAGREAT |
| 6.11.17 | MONDAY | AN | SATHMPATTY HS | 33220200506 | | GOVT AIDED | IRUNTHIRAPATTY | | 39 | 39 | Sr.MARIYAGREAT |
| 7.11.17 | TUESDAY | FN | THIRUVAPPUR HSS | 33220205904 | | GOVT | URBAN | | 75 | 75 | NAGARAJAN |
| 7.11.17 | TUESDAY | AN | THIRUVAPPUR HSS | 33220205904 | | GOVT | URBAN | | 75 | 75 | NAGARAJAN |
| 8.11.17 | WEDNESDAY | FN | THIRUVAPPUR HSS | 33220205904 | | GOVT | URBAN | | 75 | 75 | NAGARAJAN |
| 8.11.17 | WEDNESDAY | AN | THIRUVAPPUR HSS | 33220205904 | | GOVT | URBAN | | 75 | 75 | NAGARAJAN |
| 9.11.17 | THURSDAY | FN | THIRUVAPPUR HSS | 33220205904 | | GOVT | URBAN | | 75 | 75 | NAGARAJAN |
| 9.11.17 | THURSDAY | AN | THIRUVAPPUR HSS | 33220205904 | | GOVT | URBAN | | 75 | 75 | NAGARAJAN |
| 10.11.17 | FRIDAY | FN | KOVITHANAYAKKAN PATTY MS | 33220205701 | | GOVT | ENNAI | | 37 | 37 | MAHALAKSHMI |
| 10.11.17 | FRIDAY | AN | KOVITHANAYAKKAN PATTY MS | 33220205701 | | GOVT | ENNAI | | 30 | 30 | MAHALAKSHMI |

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|----------|-----------|----|----------------------------|-------------|--|------------|---------------|----|----|--|--|------------|--|
| 11.11.17 | SATURDAY | FN | 2ND SATURDAY | | | | | | | | | | |
| 11.11.17 | SATURDAY | AN | 2ND SATURDAY | | | | | | | | | | |
| 12.11.17 | SUNDAY | FN | SUNDAY | | | | | | | | | | |
| 12.11.17 | SUNDAY | AN | SUNDAY | | | | | | | | | | |
| 13.11.17 | MONDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 13.11.17 | MONDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 14.11.17 | TUESDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 14.11.17 | TUESDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 15.11.17 | WEDNESDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 15.11.17 | WEDNESDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 16.11.17 | THURSDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 16.11.17 | THURSDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 17.11.17 | FRIDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 17.11.17 | FRIDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 18.11.17 | SATURDAY | FN | DEIC VISIT | | | | | | | | | | |
| 18.11.17 | SATURDAY | AN | DEIC VISIT | | | | | | | | | | |
| 19.11.17 | SUNDAY | FN | SUNDAY | | | | | | | | | | |
| 19.11.17 | SUNDAY | AN | SUNDAY | | | | | | | | | | |
| 20.11.17 | MONDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 20.11.17 | MONDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 21.11.17 | TUESDAY | FN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 21.11.17 | TUESDAY | AN | RC HSS | 33220204904 | | GOVT AIDED | ILLUPPUR | 50 | 50 | | | SUDHA | |
| 22.11.17 | WEDNESDAY | FN | CHINNAVASAL MS | 33220205801 | | GOVT | MATHIYANALLUR | 47 | 47 | | | TAMILSELVI | |
| 22.11.17 | WEDNESDAY | AN | CHINNAVASAL MS | 33220205801 | | GOVT | MATHIYANALLUR | 45 | 45 | | | TAMILSELVI | |
| 23.11.17 | THURSDAY | FN | PERIYA ST NAGARATCHI HS | 33220204903 | | GOVT | URBAN | 50 | 50 | | | MURUGAN | |
| 23.11.17 | THURSDAY | AN | PERIYA ST NAGARATCHI HS | 33220204903 | | GOVT | URBAN | 50 | 50 | | | MURUGAN | |
| 24.11.17 | FRIDAY | FN | PERIYA ST NAGARATCHI HS | 33220204903 | | GOVT | URBAN | 60 | 60 | | | MURUGAN | |
| 24.11.17 | FRIDAY | AN | PERIYA ST NAGARATCHI HS | 33220204903 | | GOVT | URBAN | 60 | 60 | | | MURUGAN | |
| 25.11.17 | SATURDAY | FN | FOLLOW UP CAMP | | | | | | | | | | |
| 25.11.17 | SATURDAY | AN | FOLLOW UP CAMP | | | | | | | | | | |
| 26.11.17 | SUNDAY | FN | SUNDAY | | | | | | | | | | |
| 26.11.17 | SUNDAY | AN | SUNDAY | | | | | | | | | | |
| 27.11.17 | MONDAY | FN | THIRUVAPPUR HS | 33220204501 | | GOVT | URBAN | 50 | 50 | | | MALAR | |
| 27.11.17 | MONDAY | AN | THIRUVAPPUR HS | 33220204501 | | GOVT | URBAN | 50 | 50 | | | MALAR | |
| 28.11.17 | TUESDAY | FN | THIRUVAPPUR HS | 33220204501 | | GOVT | URBAN | 50 | 50 | | | MALAR | |
| 28.11.17 | TUESDAY | AN | THIRUVAPPUR HS | 33220204501 | | GOVT | URBAN | 50 | 50 | | | MALAR | |
| 29.11.17 | WEDNESDAY | FN | THIRUVAPPUR HS | 33220204501 | | GOVT | URBAN | 50 | 50 | | | MALAR | |
| 29.11.17 | WEDNESDAY | AN | THIRUVAPPUR HS | 33220204501 | | GOVT | URBAN | 50 | 50 | | | MALAR | |
| 30.11.17 | THURSDAY | FN | KOVILPATTY MS | 33220204401 | | GOVT | URBAN | 69 | 69 | | | KANNAN | |
| 30.11.17 | THURSDAY | AN | KOVILPATTY MS | 33220204401 | | GOVT | URBAN | 60 | 60 | | | KANNAN | |

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| Signature of Pharmacist : | MR.MANIKANDAN.R | Signature of MO : | DR.HEMALATHA.S |
| with Date : | 8.9.17 | with date : | 8.9.17 |